

RESOLUTION NO. 4515

A RESOLUTION ADOPTING A PROPOSED AMENDMENT TO THE KALISPELL CITY-COUNTY MASTER PLAN.

WHEREAS, on April 7th, 1986, the City Council adopted the Kalispell City-County Master Plan by Resolution No. 3641, and

WHEREAS, Vernon and Thelma Johnson and J&F Construction made an application on August 16, 1999 to amend said Master Plan by changing the designation of approximately 112 acres of land located northwest of the intersection of Highway 93 and West Reserve Drive generally along the western boundary of Country Estates subdivision and described as a portion of Assessor's Tract 3+ and a portion of Assessor's Tract 5+ located in Section 25, Township 29 North, Range 22 West, P.M.M., Flathead County, Montana, from Agricultural to One Family Limited Residential, and

WHEREAS, on September 14th, 1999, the Kalispell City-County Planning Board held a public hearing, after due and proper notice, received public comment upon, and received FRDO report #KMPA-99-2 which evaluated the proposal based upon the goals and objectives of the Master Plan, the purpose of zoning and current circumstances in the planning jurisdiction, and

WHEREAS, at the conclusion of said public hearing and after consideration of the proposed amendment, the Kalispell City-County Planning Board, adopted report #KMPA-99-2 as the findings of fact, and recommended to the City Council of the City of Kalispell, that the proposed amendment to the Kalispell City-County Master Plan be approved, and

WHEREAS, the City Council of the City of Kalispell, on October 4, 1999 considered it advisable that they consider the proposed Master Plan amendment and adopted a Resolution of Intention to Adopt, Revise, or Reject a Proposed Amendment to the Kalispell City-County Master Plan (Resolution No. 4512), and

WHEREAS, on November 1, 1999, the City Council met, held a Public Hearing, heard public comment on said Resolution of Intention, and considered Resolution No. 4512, and

WHEREAS, based upon the report (#KMPA-99-2), the Minutes and recommendations of Kalispell City-County Planning Board, and the input received at the hearing of November 1, 1999, the Council may, under § 76-1-102, MCA: 1) encourage local governments to improve the health, safety, convenience, and welfare of its citizens, 2) plan for future development of communities so that highway systems are carefully planned, 3) assure community centers grow only with adequate highway, utility, health, educational and recreational facilities, 4) observe needs of agriculture, industry, and business in providing for future growth; 5) provide for healthy surroundings for family life in residential areas, 6) promote the efficient and economical use of public funds in growth, and

WHEREAS, the City Council hereby adopts the following as findings of fact:

1. Kalispell City-County Planning Board recommended to the Kalispell City Council and the Board of County Commissioners that the proposal to amend the West Valley Neighborhood Plan by removing 112 acres from the West Valley Overlay District be approved because it meets the goals and policies of the Kalispell City-County Master Plan.
2. This property shall be removed from the West Valley Neighborhood Plan area and be brought wholly under the Kalispell City-County Planning Jurisdiction.
3. The Kalispell City-County Planning Board directs the staff to prepare a resolution approving map amendments for the president's signature to be presented to the City Council and County Commissioners.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KALISPELL, AS FOLLOWS:

SECTION I.

That pursuant to § 76-1-604, MCA, the City Council of the City of Kalispell hereby adopts the findings of facts contained herein and **adopts** the requested amendment to the Kalispell City-County Master Plan to change the land use designation of the property described as

a portion of Assessor's Tract 3+ and a portion of Assessor's Tract 5+ in Section 25, Township 29 North, Range 22 West P.M.M., Flathead County, Montana from Agricultural to One Family Limited Residential.

PASSED AND APPROVED BY THE CITY COUNCIL AND SIGNED BY THE MAYOR OF THE CITY OF KALISPELL, THIS 1ST DAY OF NOVEMBER, 1999.

Wm.E. Boharski.

Wm. E. Boharski
Mayor

Attest:

Theresa White
Theresa White
City Clerk