

# SKATEBOARDING CAMP



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This program is intended for boys & girls of all ability levels, ages 7 and up. All participants must have their own equipment (skateboard, helmet, protective equipment) and bring water, snacks and sunscreen. We are excited to have longtime skateboarding coach, Michael "Spike" Blauvelt, who ran the City of Whitefish's skateboard program for more than a decade, instructing Kalispell's program again this summer.

**The registration deadline for each session is the Friday before each new session starts.**

Ages:	7 and up	Sessions
Time:	9:00am-12:00pm	(1) July 11-14
Location:	Woodland Skate Park	(2) July 18-21
Cost:	\$55	(3) August 1-4
Information:	758-7717 or mfreidline@kalispell.com	(4) August 8-11

## Skateboarding Camp 2022 Registration Form

Registrations can be emailed to the address above and payment taken over the phone once we have received the completed form. Registrations can be mailed to P.O. Box 1997, Kalispell, MT 59903 (must be postmarked by deadline) or dropped off at our office on 306 First Avenue East. Please make checks payable to Kalispell Parks and Recreation (KPR).

Session (check one):  July 11-14  July 18-21  August 1-4  August 8-11

Name \_\_\_\_\_ Age \_\_\_\_\_

Parent or Guardian Name (print) \_\_\_\_\_

Address \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Emergency Contact (name) \_\_\_\_\_ Phone \_\_\_\_\_

Medical Information \_\_\_\_\_

For Office Use Only
Receipt #
Amount
Date
By

I, the parent/guardian of the above named participant, hereby give approval for my child to participate in skateboarding camp and assume all risks and hazards incidental to the conduct of the activity, including travel to and from. I hereby release, absolve, indemnify, and hold harmless the City of Kalispell, the organizers, sponsors, supervisors, employees, representatives, and any or all of them for any injuries my child may sustain as a participant. (All participants are involved at their own risk. Any registration fee paid does not provide insurance).

**Parent or Legal Guardian's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_